

Serial No. 09/919,649 Attorney Ref. No. 10014832-1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Sturgeon et al.

SEPARABLE KEY FOR ESTABLISHING DETACHABLE PRINTER COMPONENT COMPATIBILITYWITH A PRINTER

Application No: 09/919,649

Filed: July 31, 2001

Examiner: Nghiem, Michael P.

Art Unit: 2861

Batch No.

#### **CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS PAPER AND THE DOCUMENTS REFERRED TO AS BEING ATTACHED OR ENCLOSED HEREWITH ARE BEING **DEPOSITED WITH THE UNITED STATES POSTAL** SERVICE ON DECEMBER 30, 2002 AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: **BOX: AFTER FINAL AMENDMENT; ASSISTANT** COMMISSIONER FOR PATENTS, WASHINGTON,

John R. Day son Attorney for Applicant

ASSISTANT COMMISSIONER FOR PATENTS

Washington D.C. 20231

PLS ENTER AF

### AMENDMENT AFTER FINAL

In reply to the final Office Action dated October 28, 2002, applicants hereby seek to amend their application as follows:

### In the Claims

Please cancel claims 1, 3-7, 10, 16-20, and 23. Claims 11, 12, 15, 21, 22, 24, and 25 have been amended herewith. A complete set of claims as amended herein is provided below. A redlined version of the amended claims is attached as Attachment A to this amendment.

- 1. (Cancelled)
- 2. (Previously Amended) A mechanism for establishing compatibility of a printer component with a printer comprising:
  - a printer component mounting portion operably secured to the printer;
- a separate key élement detachably secured to said component mounting portion, adjacent to said printer component;

at least one/tab extending from the printer component, said at least one tab positioned and offented in a defined and unique tab pattern thereby indicating a required characteristic of the printer component; and

said separate key element having at least one mating slot positioned and

HEWLETT-PACKARD COMPANY
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PATENT APPLICATION

ATTORNEY DOCKET NO. 10014832-1

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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

lpyedintor(s):

Sturgeon et al.

Confirmation No.: 5746

Application No.:09/919649

Examiner: Nghiem, Michael

Filing Date:

July 31, 2001

Group Art Unit: 2861

Title:

SEPARABLE KEY FOR ESTABLISHING DETACHABLE PRINTER COMPONENT

COMPATIBILITY WITH A PRINTER

COMMISSIONER FOR PATENTS Washington, D.C. 20231

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Tran	smitted herewith is/are the following in the above-identi	fied app	plication:				
(X)	Response/Amendment	( )	Petition to	exten <b>c</b> iti	me to	respor	٦d
( )	New fee as calculated below	( )	Supplemer	ntal Deçla	ra <u>tio</u> n		
( <b>X</b> )	No additional fee (Address envelope to "Box Non-Fee		idments")	Ú	72.2	二	
( <b>X</b> )	Other: IDS; 1.97(e) statement; and cited references (5	5)		(fee \$	_co	<u> </u>	}
	CLAIMS AS AMENDED BY OTHER TH	AN A SM	ALL ENTITY	-1.30	2		1

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(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) C RATE		دین ADI	(7) DITIONAL FEES
TOTAL CLAIMS	17	MINUS		30	=	0	×	\$18	\$	0
INDEP. CLAIMS	6	MINUS	7		=	0	Х	\$84	\$	0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280									\$	0
EXTENSION FEE	1ST MONTH \$110.00		MONTH 3RD MON 00.00 \$920.00						\$	0
OTHER FEES									\$	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT										0

Charge \$\_\_\_\_\_o to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 12/30/2002

Typed Name: John R Bawson

Signature:

Rev 05/02 (TransAmd)

Respectfully submitted,

Sturgeon et al.

Ву

John R. Dawson

Attorney/Agent for Applicant(s)

Reg. No. 39,504

Date: 12/30/2002

Telephone No.: (503) 419-0702

- Attach as First Page to Transmitted Papers -